

ومن خطبة له (عليه السلام) خطبها بندي قار و هو متوجه إلى البصرة ذكرها الواقدي في كتاب «الجمال»

Amīr al-mu'm on at Dhiqār on his way to Baṣrah, and the historian al-Wāqidī has mentioned it (in Kitāb al-Jamal) .

فَصَدِّعَ بِمَا أُمِرَ بِهِ، وَبَلِّغَ رِسَالَةَ رَبِّهِ، فَلِمَ اللَّهُ بِهِ الصَّدْعُ، وَرَتَّقَ بِهِ الْفَتْقَ، وَأَلَّفَ بِهِ بَيْنَ ذَوِي الْأَرْحَامِ، بَعْدَ الْعَدَاوَةِ الْوَاغِرَةِ فِي الصُّدُورِ، وَالضُّغَائِنِ الْقَادِحَةِ فِي الْقُلُوبِ.

The Prophet manifested whatever he was commanded and conveyed the messages of his Lord. Consequently, Allāh repaired through him the cracks, joined through him the slits and created (through him) affection among kin although they bore intense enmity in (their) chests and deep-seated rancour in (their) hearts.