

ومن خطبة له (عليه السلام) في الوصية بأمور

Allāh's favours

[التقوى:] أَوْصِيَكُمْ أَيُّهَا النَّاسُ، بِتَقْوَى اللَّهِ، وَكَثْرَةِ حَمْدِهِ عَلَيَّ آلَاثِهِ إِلَيْكُمْ، وَنِعْمَائِهِ عَلَيْكُمْ، وَبِلَايَةِ لَدَيْكُمْ، فَكَمْ خَصَّكُمْ بِنِعْمَةٍ، وَتَدَارَكَكُمْ بِرَحْمَةٍ! أَعُورْتُمْ لَهُ فَسْتَرْكُمْ، وَتَعَرَّضْتُمْ لِأَخْذِهِ فَأَمْهَلَكُمْ!

I advise you, O people, to fear Allāh and to praise Him profusely for His favours to you and His reward for you and His obligations on you. See how He chose you for favours and dealt with you with mercy. You sinned openly; He kept you covered. You behaved in a way to incur His punishment, but He gave you more time.

[الموت:] وَأَوْصِيَكُمْ بِذِكْرِ الْمَوْتِ، وَإِقْلَالِ الْغَفْلَةِ عَنْهُ، وَكَيْفَ غَفَلْتُمْ عَمَّا لَيْسَ بِغَفْلَتِكُمْ، وَطَمَعْتُمْ فِيمَنْ لَيْسَ بِمَهْلِكِكُمْ! فَكَفَيْ وَأَعْظَا بِمَوْتِي عَائِتْمُوهُمْ، حَمَلُوا إِلَى قُبُورِهِمْ غَيْرَ رَاكِبِينَ، وَأَنْزَلُوا فِيهَا غَيْرَ نَازِلِينَ، كَأَنَّهُمْ لَمْ يَكُونُوا لِلدُّنْيَا عَمَارًا، وَكَأَنَ الْآخِرَةُ لَمْ تَزَلْ لَهُمْ دَارًا.

[Condition of persons facing death:] I also advise you to remember death and to lessen your heedlessness towards it. Why should you be heedless of Him Who is not heedless of you? Why expect from him (i.e., the angel of death) who will not give you time? The dead whom you have been watching suffice as preachers. They were carried to their graves, not riding themselves, and were placed in them but not of their own accord. It seems as if they never lived in this world and as if the next world had always been their abode.

أَوْحِشُوا مَا كَانُوا يُوْطِنُونَ، وَأَوْطِنُوا مَا كَانُوا يُوحِشُونَ، وَاشْتَغَلُوا بِمَا فَارَقُوا، وَأَضَاعُوا مَا إِلَيْهِ انْتَقَلُوا، لَا عَنْ قَبِيحٍ يَسْتَطِيعُونَ انْتِقَالَ، وَلَا فِي حَسَنٍ يَسْتَطِيعُونَ ازْدِيَادًا، أَنْسُوا بِالْأَلْبَانِ فُغْرَتَهُمْ، وَوَقَّعُوا بِهَا فَصْرَتَهُمْ.

They have made lonely the place where they were living, and are now living where they used to feel lonely. They remained busy about what they had to leave, and did not care for where they were to go. Now, they cannot remove themselves from evil, nor add to their virtues. They were attached to the world and it deceived them. They trusted it and it overturned them.

[سرعة النفاذ:] فَسَابِقُوا - رَحِمَكُمُ اللَّهُ - إِلَى مَنَازِلِكُمُ الَّتِي أُمِرْتُمْ أَنْ تَعْمُرُوهَا، وَالَّتِي رَغِبْتُمْ فِيهَا، وَدُعِيتُمْ إِلَيْهَا. وَاسْتَمُوا نِعَمَ اللَّهِ عَلَيْكُمْ بِالصَّبْرِ عَلَى طَاعَتِهِ، وَالْمَجَانِبَةِ لِمَعْصِيَتِهِ، فَإِنَّ غَدًا مِنَ الْيَوْمِ قَرِيبٌ. مَا أَسْرَعَ السَّاعَاتِ فِي الْيَوْمِ، وَأَسْرَعَ الْأَيَّامِ فِي الشَّهْرِ، وَأَسْرَعَ الشُّهُورِ فِي السَّنَةِ، وَأَسْرَعَ السِّنِينَ فِي الْعُمُرِ!

[Transience of this world:] May Allāh have pity on you. You should therefore hasten towards (the preparation of) houses which you have been commanded to populate,

and towards which you have been called and invited. Seek the completion of Allāh's favours on you by exercising endurance in His obedience and abstention from His disobedience, because tomorrow is close to today. How fast are the hours of the day, how fast are the days in the month, how fast are the months in the year, and how fast the years in a life.