

ومن خطبة له (عليه السلام) في صفة النبي وأهل بيته وأتباع دينه وفيها يعظ بالتقوى

Deputation of the Holy Prophet

[الرَسُولُ وَأَهْلُهُ وَأَتْبَاعُ دِينِهِ:] [إِبْتَعْتُهُ بِالزُّورِ الْمُضَلِّ، وَالْبُرْهَانَ الْجَلِيَّ، وَالْمِنْهَاجَ الْبَادِي، وَالْكِتَابَ الْهَادِي. أُسْرَتُهُ خَيْرُ أُسْرَةٍ، وَشَجَرَتُهُ خَيْرُ شَجَرَةٍ، أَغْصَانُهَا مَعْتَدِلَةٌ، وَثَمَارُهَا مَتَهَدَلَةٌ. مَوْلِدُهُ بِمَكَّةَ، وَهَجْرَتُهُ بِطَيْبَةَ، عَلَاهَا ذِكْرُهُ، وَامْتَدَّ مِنْهَا صَوْتُهُ.

Allāh deputed the Prophet with a sparkling light, a clear argument, an open path and a guiding book. His tribe is the best tribe and his lineal tree the best lineal tree whose branches are in good proportion and fruits hanging (in plenty). His birth-place was Mecca, and the place of his immigration Ṭaybah (Medina), from where his name rose high and his voice spread far and wide.

أَرْسَلَهُ بِحُجَّةٍ كَافِيَةٍ، وَمَوْعِظَةٍ شَافِيَةٍ، وَدَعْوَةٍ مُتَلَفِّفَةٍ. أَظْهَرَ بِهِ الشَّرَائِعَ الْمَجْهُولَةَ، وَقَمَعَ بِهِ الْبِدْعَ الْمَدْخُولَةَ، وَبَيَّنَّ بِهِ الْأَحْكَامَ الْمَفْصُولَةَ. فَمَنْ يَبْتَغِ غَيْرَ الْإِسْلَامِ دِينًا ﴿تَحَقَّقْ شِقْوَتَهُ، وَتَنْفِصِمْ عَرْوَتَهُ، وَتَعْظِمِ كِبْوَتَهُ، وَيَكُنْ مَأْبَهُ إِلَى الْحَزَنِ الطَّوِيلِ وَالْعَذَابِ الْوَبِيلِ.﴾

Allāh sent him with a sufficing plea, a convincing discourse and a rectifying announcement. Through him Allāh disclosed the ways that had been forsaken, and destroyed the innovations that had been introduced. Through him He explained the detailed commands. Now, whoever adopts a religion other than Islam, his misery is definite, his stick (of support) will be cracked, his fate will be serious, his end will be long grief and distressing punishment.

وَأَتَوَكَّلُ عَلَى اللَّهِ تَوَكُّلَ الْإِنَابَةِ إِلَيْهِ، وَأَسْتَرْشِدُهُ السَّبِيلَ الْمُؤَدِّيَةَ إِلَى جَنَّتِهِ، الْقَاصِدَةَ إِلَى مَحَلِّ رَغْبَتِهِ.

I trust in Allāh, the trust of bending towards Him, and I seek His guidance for the way that leads to His Paradise and takes to the place of His pleasure.

[النَّصِيحُ بِالتَّقْوَى:] [أَوْ صِيكُمُ عِبَادَ اللَّهِ، بِتَقْوَى اللَّهِ وَطَاعَتِهِ، فَإِنَّهَا النَّجَاةُ غَدًا، وَالْمَنْجَاةُ أَبَدًا. رَهْبٌ فَأَبْلَغُ، وَرَغْبٌ فَأَسْبَغُ، وَوَصْفٌ لَكُمْ الدُّنْيَا وَانْقِطَاعُهَا، وَزَوَالُهَا وَانْتِقَالُهَا. فَأَعْرِضُوا عَمَّا يَعْجَبُكُمْ فِيهَا لِقَلَّةِ مَا يَصْحَبُكُمْ مِنْهَا، أَقْرَبُ دَارٍ مِنْ سَخَطِ اللَّهِ، وَأَبْعَدُهَا مِنْ رِضْوَانِ اللَّهِ!

[Drawing lessons from this world :] I advise you, O creatures of Allāh, to exercise fear of Allāh and to obey Him because it is salvation tomorrow and deliverance for ever. He warned (you of chastisement) and did so thoroughly. He persuaded (you towards virtues) and did so fully. He described this world, its cutting away from you, its decay and its shifting. Therefore keep aloof from its attractions, because very little of it will accompany you. This house is the closest to the displeasure of Allāh

and the remotest from the pleasure of Allāh.

فَغَضُّوا عَنْكُمْ - عِبَادَ اللَّهِ - غُمُومَهَا وَأَشْغَا لَهَا، لَمَا قَدْ أَبَقْتُمْ بِهِ مِنْ فِرَاقِهَا وَتَصَرُّفِ حَالَاتِهَا. فَاحْذَرُوا حَذَرَ الشَّفِيقِ الذَّائِعِ،
وَالْمَجْدِ الْكَادِحِ، وَاعْتَبِرُوا بِمَا قَدْ رَأَيْتُمْ مِنْ مِصَارِعِ الْقُرُونِ قَبْلِكُمْ: قَدْ تَزَايَلَتْ أَوْصَالُهُمْ، وَزَالَتْ أَسْمَاعُهُمْ وَأَبْصَارُهُمْ، وَذَهَبَ
شَرَفُهُمْ وَعِزُّهُمْ، وَانْقَطَعَ سُرُورُهُمْ وَنَعِيمُهُمْ؛ فَبَدَلُوا بِقُرْبِ الْأَوْلَادِ فَقْدَهَا، وَبِصَحْبَةِ الْأَزْوَاجِ مَفَارِقَتَهَا. لَا يَتَفَاخَرُونَ، وَلَا يَتَنَاصَرُونَ،
وَلَا يَتَنَا سَلُونَ، وَلَا يَتَزَاوَرُونَ، وَلَا يَتَجَاوَرُونَ.

So close your eyes, O creatures of Allāh, from its worries and engagements, because you are sure about its separation and its changing conditions. Fear it like a sincere fearer and one who struggles hard, and take a lesson from what you have seen about the falling places of those before you, namely that their joints were made to vanish, their eyes and ears were destroyed, their honour and prestige disappeared and their pleasure and wealth came to an end. The nearness of their children changed into remoteness. The company of their spouses changed into separation with them. They do not boast over each other, nor do they beget children nor meet each other nor live as neighbours.

فَاحْذَرُوا، عِبَادَ اللَّهِ، حَذَرَ الْغَالِبِ لِنَفْسِهِ، الْمَانِعِ لَشَهْوَتِهِ، النَّاطِرِ بِعَقْلِهِ؛ فَإِنَّ الْأَمْرَ وَاضِحٌ، وَالْعِلْمَ قَائِمٌ، وَالطَّرِيقَ جَدِّدٌ، وَالسَّبِيلَ
قَصْدٌ.

Therefore, fear O creature of Allāh, like the fear of one who has control over himself, who can check his passions and perceive with his wisdom. Surely, the matter is quite clear, the banner is standing, the course is level and the way is straight.