

وَمِنْ كَلَامٍ لَهُ عَلَيْهِ السَّلَامُ

From one of his statements

فِيمَا رَدَّهُ عَلَى الْمُسْلِمِينَ مِنْ قَطَائِعِ عُثْمَانَ

After returning to the Muslims the land grants made by 'Uthmān ibn 'Affān

وَاللَّهِ! لَوْ وَجَدْتُهِ قَدْ تَزَوَّجَ بِهِ النِّسَاءَ، وَمَلَكَ بِهِ الْإِمَاءَ لَرَدَدْتُهَا؛ فَإِنَّ الْعَدْلَ سَعَةٌ، وَمَنْ ضَاقَ عَلَيْهِ الْعَدْلُ،  
فَالْجَوْرَ عَلَيْهِ أَضِيقُ!

By Allāh, even if I had found that by such money women have been married or slave-maids have been purchased I would have returned it (to its owners) because there is wide scope in dispensation of justice, and he who finds it hard to act justly should find it harder to deal with injustice.