

□□□. وَقَالَ (عَلَيْهِ السَّلَامُ): مَا كَانَ اللَّهُ لِيَفْتَحَ عَلَيَّ عَبْدٍ بَابَ الشُّكْرِ وَيُغْلِقَ عَنْهُ بَابَ الزِّيَادَةِ، وَلَا لِيَفْتَحَ عَلَيَّ عَبْدٍ بَابَ الدُّعَاءِ وَيُغْلِقَ عَنْهُ بَابَ الْجَابَةِ، وَلَا لِيَفْتَحَ عَلَيَّ عَبْدٍ بَابَ التَّوْبَةِ وَيُغْلِقَ عَنْهُ بَابَ الْمَغْفِرَةِ.

435. Amīr al-mu'minīn, peace be upon him, said: It is not that Allāh, to Whom belongs Might and Majesty, may keep the door of gratitude open for a person and close the door of plenty upon him, or to open the door of prayer to a person and close the door of acceptance upon him, or to open the door of repentance on a person and close the door of forgiveness upon him.