

□. وَقَالَ (عَلَيْهِ السَّلَامُ): إِنَّ لِلْوَلَدِ عَلَى الْوَالِدِ حَقًّا، وَإِنَّ لِلْوَالِدِ عَلَى الْوَلَدِ حَقًّا: فَحَقُّ الْوَالِدِ عَلَى الْوَلَدِ أَنْ يُطِيعَهُ فِي كُلِّ شَيْءٍ إِلَّا فِي مَعْصِيَةِ اللَّهِ سُبْحَانَهُ، وَحَقُّ الْوَلَدِ عَلَى الْوَالِدِ أَنْ يَحْسِنَ اسْمَهُ وَيَحْسِنَ أَدَبَهُ وَيُعَلِّمَهُ الْقُرْآنَ.

399. Amīr al-mu'minīn, peace be upon him, said: The child has a right on the father while the father too has a right on the child. The right of the father on the child is that the latter should obey the former in every matter save in committing sins of Allāh, the Glorified, while the right of the child on the father is that he should give him a beautiful name, give him good training and teach him the Qur'ān.