

٢٢٨. وَقَالَ (عَلَيْهِ السَّلَامُ): مَنْ أَصْبَحَ عَلَى الدُّنْيَا حَزِينًا فَقَدْ أَصْبَحَ لِقَضَاءِ اللَّهِ سَاطِطًا، وَمَنْ أَصْبَحَ يَشْكُو مُصِيبَةً نَزَلَتْ بِهِ فَقَدْ أَصْبَحَ يَشْكُو رَبَّهُ، وَمَنْ أَتَى غَنِيًّا فَتَوَاضَعَ لْغَنَاهُ ذَهَبَ ثُلَاثَا دِينِهِ، وَمَنْ قَرَأَ الْقُرْآنَ فَمَاتَ فَدَخَلَ الدَّارَ فَهُوَ مِنْ كَانِ يَتَخَذُ آيَاتِ اللَّهِ هُزُؤًا، وَمَنْ لَهَجَ قَلْبُهُ بِحُبِّ الدُّنْيَا التَّاطَ قَلْبُهُ مِنْهَا بِثَلَاثٍ: هُمْ لَا يَغْبِيهِ، وَحِرْصٍ لَا يَتْرُكُهُ، وَأَمَلٍ لَا يَدْرِكُهُ.

228. Amīr al-mu'minīn, peace be upon him, said: He who is sorrowful for this world is in fact displeased with the dispensation of Allāh. He who complains of a calamity that befalls him complains of his Lord (Allāh). He who approaches a rich man and bends before him on account of his riches then two-third of his religion is gone. If a man reads the Qur'ān and on dying goes to Hell then it means that he was among those who treated Divine verses with mockery. If a man's heart gets attached to the world, then it catches three things, namely worry that never leaves him, greed that does not abandon him and desire which he never fulfils.