

١٢٥. وَقَالَ (عَلَيْهِ السَّلَامُ): لِأَنَّ سَبْنَ الْإِسْلَامِ نِسْبَةً لَمْ يَنْسِبْهَا أَحَدٌ قَبْلِي الْإِسْلَامُ هُوَ التَّسْلِيمُ وَالتَّسْلِيمُ هُوَ الْيَقِينُ وَالْيَقِينُ هُوَ التَّصَدِيقُ وَالتَّصَدِيقُ هُوَ الْإِقْرَارُ وَالْإِقْرَارُ هُوَ الْأَدَاءُ وَالْأَدَاءُ هُوَ الْعَمَلُ.

125. Amīr al-mu'minīn, peace be upon him, said: I am defining Islam as no one has defined before me: Islam is submission, submission is conviction, conviction is affirmation, affirmation is acknowledgement, acknowledgement is discharge (of obligations), and discharge of obligations is action.