

١٢٣. وَقَالَ (عَلَيْهِ السَّلَامُ): طُوبَى لِمَنْ ذَلَّ فِي نَفْسِهِ وَطَابَ كَسْبُهُ وَصَلَحَتْ سِرِّيَّتُهُ وَحَسُنَتْ خَلِيقَتُهُ وَأَنْفَقَ الْفَضْلَ مِنْ مَالِهِ وَأَمْسَكَ الْفَضْلَ مِنْ لِسَانِهِ وَعَزَلَ عَنِ النَّاسِ شَرَّهُ وَوَسَّعَتْهُ السَّنَةُ وَلَمْ يَنْسِبْ إِلَى الْبِدْعَةِ.

123. Amīr al-mu'minīn, peace be upon him, said: Blessed be he who humbles himself, whose livelihood is pure, whose heart is chaste, whose habits are virtuous, who spends his savings (in the name of Allāh), who prevents his tongue from speaking nonsense, who keeps people safe from evil, who is pleased with the (Prophet's) sunnah, and who is unconnected with innovation (in religion).

قال السيد الرضي: أقول: ومن الناس من ينسب هذا الكلام إلى رسول الله (صلى الله عليه وآله) وكذلك الذي قبله.

As-Sayyid ar-Raḍī says: Some people attribute this and the previous saying to the Messenger of Allāh (may Allāh bless him and his descendants).