

١١٤. وَقَالَ (عَلَيْهِ السَّلَامُ): إِذَا اسْتَوْلَى الصِّدْقُ عَلَى الزَّمَانِ وَأَهْلِهِ ثُمَّ أَسَاءَ رَجُلٌ الظَّنَّ بِرَجُلٍ لَمْ تَطْهَرِ مِنْهُ حُوبَةً فَقَدْ ظَلَمَ وَإِذَا اسْتَوْلَى الْفُسَادُ عَلَى الزَّمَانِ وَأَهْلِهِ فَأَحْسَنَ رَجُلٌ الظَّنَّ بِرَجُلٍ فَقَدْ غَرَّرَ.

114. Amīr al-mu'minīn, peace be upon him, said: At a time when virtue is in vogue in the world and among people, if a person entertains an evil suspicion about another person from whom nothing evil has ever been seen, then he has been unjust. And at a time when vice is in vogue in the world and among people, if a man entertains a good idea about another person he has flung himself in peril.