ومن حلف له (عليه السلام) كتبه بين ربيعة واليمن، نقل من خط هشام بن الكلبي

Written by Amīr al-mu'minīn as a protocol between the tribes of Rabī'ah and the people of Yemen. Taken from the writing of Hishām ibn (Muḥammad) al-Kalbī.

هَذَا مَا اجْتَمَعَ عَلَيْهِ أَهْلُ الْيَمَنِ حَاضِرُهَا وَبَا دِيهَا، وَرَبِيعَةُ حَاضَرُهَا وَبَا دِيهَا: أَنَّهُمْ عَلَي كِتَابِ اللهِ يَدْعُونَ إِلَيْهِ، وَيَأْمُرُونَ بِهِ، وَيُجِيبُونَ مَنْ دَاكِ وَأَذَّهُمَ يَدٌ وَاحِدَةٌ عَلَى مَنْ خَالَفَ ذَلِكَ وَتَرَكُهُ، أَنْصَارٌ بَعْضُهُمْ لَبَعْضُهُمْ لَبَعْضَ، وَعُوتُهُمْ وَاحِدَةٌ، لَا يَنْقُضُونَ عَهْدَهُمْ لمعْتَبَةِ عَاتِبَ، وَلَا لِغضَب غاضِب، وَلا لاستذلال قَوْم قَوْماً، ولا لمَسَبَّة قَوْم قَوْماً! عَلَي ذَلكَ شَاهِدُهُمْ وَعَالِمُهُمْ وَعَالِمُهُمْ، وَحَلِيمَهُمْ وَجَاهِلُهُمْ. ثُمَّ إِنَّ عَلَيْهِمْ بِذَلِكَ عَهْدَ اللهِ وَمِيثَاقَهُ، إِنَّ عَهْدَ اللهِ كَانَ مَسْئُولًا.

This indenture contains what the people of Yemen, including the townsmen and nomads, and the tribes of Rabī'ah, including the townsmen and nomads, have agreed upon: that they will adhere to the Book of Allāh, will call to it and order according to it and will respond to whoever calls to it and orders according to it. They will not sell it for any price nor accept any alternative for it. They will join hands against anyone who opposes it and abandons it. They will help one another. Their voice will be one. They will not break their pledge on account of the rebuke of a rebuker, the wrath of an angry person, the humiliating treatment of one group to the other, or the use of abusive terms by one party against the other. This pledge is binding on those of them who are present and those of them who are absent; those of them who are forbearing and those of them who are foolish; those of them who are learned and those of them who are ignorant. Along with this the pledge of Allāh is also binding on them, and the pledge of Allāh is to be accounted for.

وَكَتَبَ عَلِي ۗ بْنُ أَبِي طَالِبٍ.

Written by: 'Alī ibn Abī Ṭālib.