

ومن كتاب له (عليه السلام) إلى مصقلة بن هبيرة الشيباني وهو عامله على أردشير خره

To Masqalah ibn Hubayrah ash-Shaybānī, the Governor of Ardashīr Khurrah (Iran).

بَلِّغْنِي عَنْكَ أَمْرًا إِنْ كُنْتَ فَعَلْتَهُ فَقَدْ أَسْخَطْتَ إِلَهَكَ، وَأَغَضَبْتَ إِمَامَكَ: أُنْكَ تَقْسِمُ فِيهِ الْمُسْلِمِينَ الَّذِي حَازَتْهُ رِمَاحُهُمْ وَخِيُولُهُمْ، وَأَرِيَقَتْ عَلَيْهِ دِمَاؤُهُمْ، فِيمَنْ اعْتَمَاكَ مِنْ أَعْرَابِ قَوْمِكَ، فَوَالَّذِي فَلَقَ الْحَبَّةَ، وَبَرَأَ النَّسْمَةَ، لَئِنْ كَانَ ذَلِكَ حَقًّا لَتَجِدَنَّ بِكَ عَلِيَّ هَوَانًا، وَلتَخْفَنَ عِنْدِي مِيزَانًا، فَلَا تَسْتَهِنَ بِحَقِّ رَبِّكَ، وَلَا تَصْلِحْ دُنْيَاكَ بِمَحَقِّ دِينِكَ، فَتَكُونَ مِنَ الْآخْسَرِينَ أَعْمَالًا.

I have come to know concerning you a matter which if you have done it you have displeased your Allāh and disobeyed your Imam. You are distributing among the Arabs (Bedouins) of your kin who tend towards you the property of the Muslims which they collected by dint of their spears and horses and on which their blood was shed. By Allāh Who germinated the seed and created living beings, if this is true you will be humbled in my view and you will become light in weight. Therefore, do not treat lightly the obligations of your Lord and do not reform your world by ruining your religion, since then you will be among losers by the way of (your) actions.

أَلَا وَإِنَّ حَقَّ مَنْ قَبْلَكَ وَقَبْلَنَا مِنَ الْمُسْلِمِينَ فِي قِسْمَةِ هَذَا الْفَيْءِ سَوَاءٌ، يَرِدُونَ عِنْدِي عَلَيْهِمْ، يَصْدُرُونَ عَنْهُ، وَالسَّلَامُ.

Know that the right of those Muslims who are around you and those who are around me in this property is equal. For that reason they come to me and take from it.